



MICHIGAN HUNTER JUMPER ASSOCIATION

2019 Membership Application

October 1, 2018 through September 30, 2019

In order to be awarded points toward MHJA annual championships the following must be met:

FOR EQUITATION DIVISIONS: The **RIDER** must be a current MHJA Member.

FOR HUNTER & JUMPER DIVISIONS: The **OWNER** of the horse or pony must be a current MHJA Member **AND** a \$15 Recording fee for the horse must be paid annually.

Application for memberships must be made prior to the end of the MHJA Approved Show for which you wish points to be awarded toward MHJA Annual Championships. All members must be in good standing.

_____ **\$50 Individual Membership.**

_____ **Horse Recording Only**

Name _____ **MHJA#** _____ **DOB** _____

Email _____ **Phone** _____

Address _____ **City** _____ **ST** _____ **Zip** _____

Member Type: _____ **Amateur/Adult** _____ **Junior*** _____ **Professional**

*Age on 12-1-17 is your show age

We're you an MHJA member in 2017? _____ **If NO have you ever been a member** _____

Show Interest? _____ **Regular Member** _____ **Pony** _____ **C-Circuit**

TrainerName: _____

_____ **\$15 Horse Recording**

(Must be owned or leased by above member or submit a separate form)

HORSE/PONY NAME _____

MHJA # _____ **SEX** _____ **COLOR** _____ **AGE** _____ **HEIGHT** _____

(Full Horse Description is REQUIRED)

Was this horse recorded in 2017? _____ **If NO, has it ever been recorded with MHJA** _____

Previous Owner if it is a new horse to you: _____

Previous Show name: _____

TAX DEDUCTIBLE DONATIONS

FRIEND OF THE MHJA: \$ _____

SCHOLARSHIP FUND: \$ _____

MEMBERSHIP @ \$50 _____

HORSE RECORD @ \$15 _____

CHECK # _____ **CHECK TOTAL\$** _____

CHECK PAYABLE TO: MHJA

MAIL APPLICATION TO: MHJA OFFICE C/O KERRIN CHAPMAN 4915 GRANGER RD, OXFORD, MI 48371