

Please consider doing this membership online at [www.mhja.org](http://www.mhja.org) or MAIL this form to the MHJA Office. Please do not plan to do your membership at the show, the secretary has enough to do and "at show" memberships slow down the posting of the results considerably. Online memberships, in most cases, get an instant membership card emailed back to them.



# Michigan Hunter Jumper Assn 2017 Membership Application

October 1, 2016 thru September 30, 2017

IN ORDER TO BE AWARDED POINTS TOWARD MHJA ANNUAL CHAMPIONSHIPS THE FOLLOWING CONDITIONS MUST BE MET:

**FOR EQUITATION DIVISIONS: THE RIDER MUST BE A CURRENT MHJA MEMBER**  
**FOR HUNTER & JUMPER DIVISIONS: THE OWNER OF THE HORSE OR PONY MUST BE A CURRENT MHJA MEMBER**  
**AND A \$10 RECORDING FEE FOR THE HORSE MUST BE PAID ANNUALLY**

Application for Memberships must be made prior to or during the MHJA Approved Show for which you wish points to be awarded toward the MHJA Annual Championships. All members must be in good standing.

**\$35 Individual Membership**       **Already a member- This is a Horse Recording Only**

Name \_\_\_\_\_ MHJA# \_\_\_\_\_ DOB \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Member Type?:  Amateur/Adult       Junior - \*Age on 12-1-2016? \_\_\_\_\_  Professional  
\*Your age on Dec 1, 2016 is your show age for the entire season

Were you an MHJA member in 2016? \_\_\_\_\_ If No, have you ever been a member of MHJA? \_\_\_\_\_

Show Interest?  Regular Member "B"       Pony       C-Circuit \*Please check all that apply

Trainer Name: \_\_\_\_\_

**\$15 Horse Recording – MUST BE OWNED OR LEASED BY ABOVE MEMBER OR SUBMIT A SEPARATE FORM**

Horse/Pony Name \_\_\_\_\_

MHJA# \_\_\_\_\_ Sex \_\_\_\_\_ Color \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_

**(Full Horse Description is a REQUIRED field)**

Was this horse recorded in 2016? \_\_\_\_\_ If NO, has it ever been recorded with MHJA? \_\_\_\_\_

Previous Owner if it is new to you: \_\_\_\_\_ Has this horse ever been shown

under a different name than above? if so what name? \_\_\_\_\_

**Donation to the MHJA Annual Scholarship Fund**

Your donation is greatly appreciated and is tax deductible. Please support this very important MHJA Program.  
I would like to donate \$ \_\_\_\_\_ to the MHJA Annual Scholarship Fund.

Membership @ \$35 \_\_\_\_\_

Horse Recording @ \$15 \_\_\_\_\_

Scholarship Donation@ \_\_\_\_\_

Check # (NO CASH) \_\_\_\_\_ Payable to MHJA is enclosed in the amount of \$ \_\_\_\_\_

**Mail Application To: MHJA c/o Julie Agar 2018 SR 134 N, Wilmington, OH 45177**