



# MICHIGAN HUNTER JUMPER ASSOCIATION

2018 Membership Application

October 1, 2017 through September 30, 2018

In order to be awarded points toward MHJA annual championships the following must be met:

**FOR EQUITATION DIVISIONS:** The **RIDER** must be a current MHJA Member.

**FOR HUNTER & JUMPER DIVISIONS:** The **OWNER** of the horse or pony must be a current MHJA Member **AND** a \$15 Recording fee for the horse must be paid annually.

Application for memberships must be made prior to the end of the MHJA Approved Show for which you wish points to be awarded toward MHJA Annual Championships. All members must be in good standing.

\_\_\_\_\_ **\$50 Individual Membership.**

\_\_\_\_\_ **Horse Recording Only**

**Name** \_\_\_\_\_ **MHJA#** \_\_\_\_\_ **DOB** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **ST** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Member Type:** \_\_\_\_\_ **Amateur/Adult** \_\_\_\_\_ **Junior\*** \_\_\_\_\_ **Professional**

\*Age on 12-1-17 is your show age

**We're you an MHJA member in 2017?** \_\_\_\_\_ **If NO have you ever been a member** \_\_\_\_\_

**Show Interest?** \_\_\_\_\_ **Regular Member** \_\_\_\_\_ **Pony** \_\_\_\_\_ **C-Circuit**

**Trainer Name:** \_\_\_\_\_

\_\_\_\_\_ **\$15 Horse Recording**

(Must be owned or leased by above member or submit a separate form)

**HORSE/PONY NAME** \_\_\_\_\_

**MHJA #** \_\_\_\_\_ **SEX** \_\_\_\_\_ **COLOR** \_\_\_\_\_ **AGE** \_\_\_\_\_ **HEIGHT** \_\_\_\_\_

(Full Horse Description is **REQUIRED**)

**Was this horse recorded in 2017?** \_\_\_\_\_ **If NO, has it ever been recorded with MHJA** \_\_\_\_\_

**Previous Owner if it is a new horse to you:** \_\_\_\_\_

**Previous Show Name:** \_\_\_\_\_

## TAX DEDUCTIBLE DONATIONS

**FRIEND OF THE MHJA:** \$ \_\_\_\_\_

**MEMBERSHIP @ \$50** \_\_\_\_\_

**SCHOLARSHIP FUND:** \$ \_\_\_\_\_

**HORSE RECORD @ \$15** \_\_\_\_\_

**CHECK #** \_\_\_\_\_ **CHECK TOTAL\$** \_\_\_\_\_

CHECK PAYABLE TO: MHJA

MAIL APPLICATION TO: MHJA OFFICE C/O KERRIN CHAPMAN 4915 GRANGER RD, OXFORD, MI 48371