



## Membership Card

*Michigan Hunter-Jumper  
Association*

1500 Ormond Rd. White Lake, MI 48383  
(248) 892-6806 [www.mhja.org](http://www.mhja.org)

**2018**

**Addie M. Minchin**  
**Effective: 10/15/17**

**Amateur No: 5469**  
**Expires: 09/30/18**



## Recording Card

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Association*

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**2018**

**A Walk Around Town**  
**Effective: 10/15/17**

**No: 3005**  
**Expires: 09/30/18**