

MICHIGAN HUNTER/JUMPER ASSOCIATION

4915 GRANGER ROAD, OXFORD, MI 48371

MHJACLERK@GMAIL.COM

ACCREDITING CONTRACT

Please complete page 2 of the contract and submit it to the MHJA Office at the above address.

HORSE SHOW INSURANCE: All competitions must furnish the MHJA Office at least 30 days prior to the show date, a CERTIFICATE OF INSURANCE for each day of competition with a minimum limit of \$1,000,000, a third party general liability, and \$50,000 on equipment and property. *MAKE SURE THE CERTIFICATE SPECIFIES THE NAME AND DATE OF THE COMPETITION COVERED, THE LOCATION OF THE COMPETITION, AND IN ADDITION IT MUST ALSO SPECIFY THAT THE MHJA BOARD DIRECTORS ARE COVERED.*

MEDICAL PERSONAL FOR SHOWS: Refer to the MHJA Rule Book for complete specs/requirements. You are required to send a copy of your medical personnel's license 30 days prior to the show.

PLEASE NOTE: Competitors failing to send these items will not be allowed to hold their MHJA recognized competition.

DONOR SPONSOR REQUIREMENTS: It is required that our Donor Sponsors be HEAVILY advertised during the horse shows. Donor Sponsors must be listed in the prize list and announced at the horse show. The Rules, Standards, and Grievance committee will monitor this. The success of our year end awards depends 100% on the generosity of these donors. A warning will be given to show management teams who violate this rule. A second violation will cause a \$100 fine to be imposed. The fine will be applied to the MHJA Scholarship Fund.

SPECIFICATIONS FOR SHOWS: Refer to the MHJA Rule Book for complete specifications for MHJA horse shows. If you do not have a current Rule Book, you may download a copy from the documents tab at www.mhja.org. The show secretary is required to use the MHJA approved "ShowPro" computer program. All prize list corrections must be posted by the secretary stand.

RESULTS: Results MUST be submitted to the MHJA electronically via ShowPro to david@sportdatainc.com with in 48 hours of the competition of your show. **Care should be taken to insure all member and horse numbers and correct riders are in your data prior to sending results.** When hard copy membership applications are submitted at shows, please advise applicants that website points may be delayed.

MEDALS: Medals will be given to the show representative at an MHJA meeting, any medals not used may be returned at an MHJA meeting. If you do not have medals for your upcoming show, please call the office at 248-343-4499 and we will get them to you. All medal classes have a \$30.00 entry fee. \$10.00 from each class medal entry will be mailed to the MHJA Office, \$2.00 per medal will be deposited into the

scholarship fund, and \$8.00 per medal will be deposited in the general checking account to be used for unrestricted support.

MHJA Accrediting Contract

(One contract is to be completed for each show)

Mail it along with your check to:

MHJA Office, 4915 Granger Road, Oxford, MI 48371

HORSE SHOW: _____

LOCATION: _____ DATE: _____

In return for the Accrediting of the above Horse Show, and awarding of MHJA points to the exhibitors in said show, the undersigned promises to pay/submit the Michigan Hunter/Jumper Association the following:

<u>TYPE OF SHOW</u>	<u>SHOW DUES</u>	<u>BANQUET FEE</u>	<u>TOTAL</u>	<u>ENCLOSED</u>
B SHOW	\$175.00	\$150.00	\$325.00	\$ _____
C SHOW	\$100.00	\$150.00	\$250.00	\$ _____
C & PONY SHOW	\$175.00	\$150.00	\$325.00	\$ _____
B & PONY SHOW	\$250.00	\$300.00	\$550.00	\$ _____
C, B, & PONY	\$250.00	\$300.00	\$550.00	\$ _____
PONY SHOW	\$100.00	\$150.00	\$250.00	\$ _____
TIMER RENTAL			\$100.00	\$ _____
WEBSITE AFFILIATES PAGE ANNUAL FEE			\$100.00	\$ _____
MEDAL RIDES @ \$10.00 each		QTY: _____ x	\$10.00	\$ _____
PONY MEASUREMENT @ \$20.00 each		QTY: _____ x	\$20.00	\$ _____
TB REGIS. LIFETIME @ \$20.00 each		QTY: _____ x	\$20.00	\$ _____

*NOTE: Show dues, banquet fees, timer rentals, and other fees MUST be paid no later than when you submit your results to MHJA. However, paying upon completion of the show is recommended.

CHECK NUMBER: _____ TOTAL ENCLOSED: \$ _____

SHOW MANAGER: _____

SIGNATURE: _____

SHOW SECRETARY: _____ DATE: _____

EMAIL ADDRESS: _____